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**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to:

"Assistant Commissioner for Patents,  
Alexandria, Virginia 22313-1450"

on APRIL 4, 2006

  
ELLEN PLOTKIN  
Reg. No. 36,636  
Attorney for Applicant(s)

04/ 4 /06  
Date of  
Signature

O I P E  
APR 07 2006  
PATENT & TRADEMARK OFFICE

UNITED STATES DEPT. OF COMMERCE  
Patent and Trademark Office

ASSISTANT COMMISSIONER FOR PATENTS

Customer Number: 000201  
Attorney Docket Number: F7659(V)  
Applicant: Latza, et al.  
Serial No.: 10/603,344  
Filed: June 25, 2003  
For: PASTA COMPOSITIONS  
UNUS No.: 02-0418-UNI

Group: 1761  
Examiner: A. O. Pearse

APRIL 4, 2006

Commissioner for Patents  
Alexandria, Virginia 22313-1450

Sir:

Transmitted herewith is an **AMENDMENT** in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

**CLAIMS AS AMENDED**

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 18.00	
Independent Claims		Minus			\$ 86.00	
Multiple Claims					\$ 290.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$

\*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

\*\*If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

☐ Charge \$\_\_\_\_\_ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

☒ The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

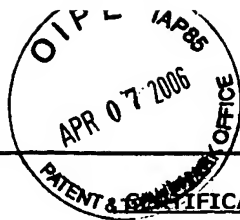
☒ 37 C.F.R. § 1.16;

☒ 37 C.F.R. § 1.17;

☒ 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

  
Ellen Plotkin  
Attorney of Record  
Reg. #36,636




F7659(V)  
02-0418-UNI

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**AMENDMENT**

Commissioner for Patents  
Alexandria, Virginia 22313-1450

Sir:

In response to the Office Action (non-Final Action) mailed January 11, 2006, please amend the above-identified application as follows:

**Amendments to the Specification** are reflected in the listing of claims which begins on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.